Newington Parks & Recreation

Youth Basketball 2010/2011

Open to children who are Newington residents or attend Newington schools and are in Grades 1 through 8.



Register Early and Save! Early Bird Registration ends November 5, 2010

* * * * *

If you are not taking advantage of our Early Bird Savings, registration deadline is November 19, 2010.

~ Register by mail, fax or in person ~

Newington Parks & Recreation

131 Cedar Street, Newington, CT 06111 Phone: 860-665-8666 Fax: 860-665-8739 www.newingtonct.gov

2010-2011 Basketball Registration Form

Newington Parks & Recreation Department, 131 Cedar Street, Newington, CT 06111 Phone: 860-665-8666 Fax: 860-665-8739 www.newingtonct.gov

Registration deadline: November 19th—a \$20 late fee will be incurred after November 19th
*** No Registrations will be accepted after December 1st, 2010 ***

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Please list any medical con	cerns (i.e. allergies, asthma	•		J
Emergency Home Phone:	En	nergency Cell Pl	none:	
In case of emergency (other				
Home Phone:				
Parent 1 Name:	·			
Address:				
,				
Shirt Size—Youth Sizes (G Shirt Size—Adult Sizes (Gr		S M L S M L	. XL XI	
Date of Birth:	E-Mail Address: _			
Grade: So	chool Attending:			Age:
Participant's Name:		Ge	nder: H	eight:
			Щ	
		Grade 5 & 6	☐ ID: 7225	Girls Grade 7 & 8
	☐ ID: 7218 Boys ©	Grade 3 Grade 4		Girls Grade 3 & 4 Girls Grade 5 & 6
(please check)	ID 7040 D (3d. 0	<u> </u>	Girls Grade 1 & 2
(please check)		Grade 2	ID: 7222	('irlo ('rodo 1 V ')

and my ability to participate. I hereby agree to release, discharge and hold harmless the Town of Newington, its employees, contracted instructors, and volunteers from the liabilities which may occur while participating in the activity. I understand that participation in any recreational or sport activity involves risk. I further understand that the Town of Newington does not provide accident/medical insurance for the program participants. In addition, I give permission for the child(ren) to be treated by qualified medical personnel in the event that the above named parent/guardian/emergency contact cannot be reached at the phone numbers provided. The Parks and Recreation Department reserves the right to photograph program participants for publicity purposes. Please be aware that these photos are for Parks and Recreation use only and may be used in future catalogs, website, brochures, pamphlets, and/or flyers.

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ADIII T SIGNATIIDE:	DATE:

PARKS & RECREATION YOUTH BASKETBALL

Grades 1 through 8

Register by November 5 for Early Bird savings!

Registration deadline: November 19th—a \$20 late fee will be incurred after November 19th
*** No Registrations will be accepted after December 1st, 2010 ***



Grades 1 & 2

The basketball program for children in Grades 1 & 2 will meet for one hour on Saturdays and will focus on skill development and instruction. There will be no weeknight practices. All registered participants will receive a T-shirt. *The* **8-week program will begin on January 8 and end on February 26**. Lower baskets will be used.

Grades 1 & 2:

Register by November 5: \$65

Register between November 6 & November 19: \$80

Register after November 19: \$100

No Registrations will be accepted after December 1



Grades 3 through 8

Both the Boys and Girls programs will stress skills, fundamentals and game play. This is an instructional, recreational league. There will be one evening practice per week and one game on Saturdays. Practice nights are issued during the team selection process in early December. We make every attempt to place all boys and girls on a team with other students from their respective schools. Unfortunately, **we cannot honor any specific requests by parents or players regarding team or coach selection.** Lower baskets are used for Girls in Grades 3 & 4 and Boys in Grade 3. All registered participants will receive a T-shirt. The basketball program will end at the beginning of March; playoffs will be held for 5th through 8th grade teams. A jamboree will be held for 3rd & 4th grade teams.

Boys and Girls in 5th through 8th Grade: Please note that if you are a member of the Newington Parks & Recreation Travel Basketball team, you will not be able to participate in the Youth Basketball program.

Grades 3 through 8:

Register by November 5: \$80

Register between November 6 & November 19: \$95

Register after November 19: \$115

No Registrations will be accepted after December 1

- ⇒ Players will be contacted by their coach the week of December 6 with information regarding practices and other details.
- ⇒ Register Early and Save! Early Bird Registration ends November 5!



We Need Coaches!

Why not coach your son or daughter, or even your younger brother or sister? The coaching commitment during the season is just a few hours per week. If you are interested in coaching, please fill out the Volunteer Coaches Application and return it to the Parks & Recreation office on or before November 19. On Saturday, December 4th (in the Mortensen Community Center Gym), coaches will meet to get rosters, choose a practice time, receive additional information & have an opportunity to ask questions. Meetings are for coaches only, please.

\Rightarrow	Boys and Girls Grade 7 & 8	9:00 - 10:00 a.m.
\Rightarrow	Boys Grade 5 & 6	10:00 - 11:00 a.m.
\Rightarrow	Boys Grade 4, Girls Grade 5 & 6	11:00 - 12:00 p.m.
\Rightarrow	Boys Grade 3, Girls Grade 3 & 4	1:00 - 2:00 p.m.
\Rightarrow	Boys and Girls Grade 1 & 2	2:00 - 3:00 p.m.

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Volunteer Basketball Coaches Application



COACHES INFORMATION (must be filled out legibly and completely)						
NAME:				DATE OF BIRTH:		
EMAIL:						
				ZIP COI	ZIP CODE:	
HOME PHONE:			_ CELL PHONE:	WORK PHONE:	WORK PHONE:	
FULL NAME OF CHILD I WISH TO COACH:					MALE FEMALE	
			GRADE:			
PLEAS	SE CHECK:	☐ HEAD COACH	ASSISTANT COACH			
	Please list a	any practice conflicts yo	ou may have (practices are held fo	or one hour per week, and may	be scheduled	
	Monday thr	ough Friday, anywhere	from 5:00 to 9:00 p.m.)		_	
<u>IMPC</u> ⇒		TES FOR COACHE 'olunteer Coaches Appl	<u> </u>	eation on or before November	19.	
\Rightarrow	Complete Volunteer Coaches Application & return it to Parks & Recreation on or before November 19.				19.	
\Rightarrow	Once Applic	cations are reviewed ar	eviewed and program needs are determined, all applicants will be notified by the Parks &			
	Recreation	Department.				
\Rightarrow	Attend coad	ches session on Saturd	ay, December 4 in the Mortensen	Community Center Gym—		
	se	e page 3 for specific t	imes.			
\Rightarrow	Attend MAN	IDATORY coaches trai	ning in the Mortensen Community	Center Teen Center on either:		
		Thursday, Decer	mber 9: 6:00 to 9:00 p.m. <u>OR</u>			
		Saturday, Decen	nber 11: 9:00 a.m. to 12:00 noon	OR 12:30 to 3:30 p.m.		
	Co	aches training dates	and times are tentative and will	be confirmed in November.		
CRIM	MINAL HIST	ORY				
			conducted for all potential coaches	3.		
			ther than minor traffic violations? (ple			



If yes, explain.



RELEASE

For and in consideration of the undersigned choosing to participate in activities associated with the Town of Newington Volunteer Program, I, for myself and/or my child (if applicable) voluntarily elect to avail myself and/or my child of the opportunity to participate in this program and assume any and all risks pertaining to such participation. I understand and agree that the purpose is for the Town of Newington to participate in community service plans for both adults and children. On my own behalf, and on behalf of my child and or my, his or her personal representatives, heirs, and assigns, I hereby release, indemnify and save harmless for the Town of Newington, Its elected and appointed officials, employees, volunteers, designees, consultants and agents (hereinafter representatives) from all claims of liability of whatever nature arising from any act, omission, negligence or otherwise of the Town of Newington or its representatives. This includes but is not limited to any injury to any person or to any property of any person or any harm, injury or damage whether foreseen or unforeseen which I or my child may suffer while participating in the above program. This Release, Indemnification and Hold Harmless agreement shall include indemnity against all costs (including, without limitation, attorneys fees and court costs), expenses and liabilities incurred in or in connection with any such claim or proceeding brought thereon and in defense thereof. I have read this Release, Indemnification and Hold Harmless Agreement. I voluntarily sign it. I realize that by signing this document that I am giving up legal rights which I may be entitled.

Page 4	SIGNATURE:	DATE:	
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